## COCHIN STOCK BROKERS LTD. (Subsidiary of Cochin Stock Exchange Ltd.)



dated .....

**Depository Participant -CDSL** 

36/1565-A-17, 4TH FLOOR M E S BUILDINGS, JUDGES AVENUE, KALOOR, COCHIN - 17, Phone: 2400631(D.P.),3048519, 3048500 - 518 Fax: 0484 - 2401169 Email :dp @ cochinstockexchange.com, Website: www.cochinstockexchange.com SEBI Re. No. IN-DP-CDSL-147-2001. DP ID 12023990

## Nomination Form

| I/ We do not wish I/ We   |                          | -                             |                         |                     |                        |                      |             | ount.  |             |          |             |                                       | Ac            | dres                         |                 | (Nam        |             |
|---|--------------------------|-------------------------------|-------------------------|---------------------|------------------------|----------------------|-------------|--|-------------|----------|-------------|---------------------------------------|---------------|------------------------------|-----------------|-------------|-------------|
| the following perso given below, in the                                 |                          |                               |                         |                     |                        |                      |             | _  |             | •        |             | accou                                 | nt, pa        | rticula                      | •               |             |             |
| BO Account Details  | 3                        |                               |                         |                     |                        |                      |             |  |             |          |             |                                       |               |                              |                 |             |             |
| BO ID 1   | 2 0                      | 2                             | 3                       | 9                   | 0                      |                      | 0           |  |             |          |             |                                       |               |                              |                 |             |             |
| Name of the Sole / Fi   | irst Holder              |                               |                         |                     |                        |                      |             |  |             |          |             |                                       |               |                              |                 |             | •           |
| Name of Second Hold   | der                      |                               |                         |                     |                        |                      |             |  | · **        | ***      |             |                                       | a             |                              |                 |             | -           |
| Name of Third Holder  |                          |                               |                         |                     |                        |                      |             |  |             | •        | -           | 5.9<br>6<br>8.8 ()                    |               |                              |                 |             |             |
| Nominee details   |                          |                               | <del></del>             |                     |                        |                      | <del></del> |  |             |          | <del></del> |                                       |               | :                            | •               | <del></del> |             |
| Name  |                          |                               |                         |                     |                        |                      |             | *  |             | *        | <del></del> |                                       |               |                              |                 |             |             |
| Address   | <del></del>              |                               |                         |                     | <del> </del>           |                      | -           |  |             |          |             |                                       |               |                              |                 |             |             |
|   |                          |                               |                         |                     |                        |                      |             | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | .,          |          |             |                                       |               |                              |                 |             |             |
| Title   | ☐ Mr.                    | (                             | Э М                     | ls.                 |                        | Q                    | Mrs         | 3  | دره، يكافي  | e in the | hw, yyt     | , , , , , , , , , , , , , , , , , , , |               |                              |                 |             |             |
| Tel. No.  |                          |                               |                         |                     |                        |                      |             |  | F           | ax.      | No.         |                                       |               |                              |                 |             |             |
| Photograph of the Nominee, first  | Signature of the Nominee |                               |                         |                     |                        |                      |             |  |             |          |             |                                       |               |                              |                 |             | ·           |
| holder shall sign across the  | Relatio                  | Relationship with BO (If any) |                         |                     |                        |                      |             |  |             |          |             |                                       |               | · <del>- · · · · · · ·</del> |                 |             | <del></del> |
| Photograph<br>X3  | If nomi                  | nee is a                      | a mino                  | or his              | date                   | of Bi                | irth        |  | 1%.<br>1    |          |             |                                       |               |                              |                 |             |             |
| As the nominee is n   | ninor on t               | his date                      | e, I / \                | We a                | opoin                  | t Mr.                |             | / Ms.  | / M         | rs       | -           |                                       |               |                              |                 |             |             |
| (Address) to act as g<br>the death of the Solo<br>This nomination is in | e holder o               | r the de                      | eath o<br>h <b>u</b> he | f all th<br>section | ne Jo<br>o <i>n 10</i> | int H<br>19 <i>A</i> | of 1        | ers.* (<br>the co                                | Atta<br>omp | ich<br>I | ID Pr       | oof &<br>ct, 19                       | Addr<br>56, a | ess p                        | roof)<br>nall s | )           |             |
| any prior nomination  | n made by                | me / u                        | is and                  | i also              | any                    | testa                | mei         | ntary  | doc         | ume      | nt e        | cecut                                 | ed by         | me /                         | us.             |             |             |
| Place :   |                          |                               |                         |                     | Dat                    | e :                  |             |  |             |          |             |                                       | · .           |                              |                 |             |             |
|   | First / Sole Holder      |                               |                         |                     |                        | Second H             |             |  |             |          | er          |                                       | T             | hird                         | Hole            | der         |             |
| Name  |                          |                               |                         |                     |                        |                      |             |  |             | 17 01    |             |                                       |               |                              |                 |             |             |
| Specimen<br>Signature   | X4                       |                               | X4                      |                     |                        |                      |             |  |             |          |             | X4                                    |               |                              |                 |             |             |
| Details of the Witn   | <b>088</b>               |                               |                         |                     |                        |                      |             |  |             |          |             |                                       |               |                              |                 |             |             |
|   | First Witness            |                               |                         |                     |                        |                      |             |  |             |          |             | Second Witness                        |               |                              |                 |             |             |
| Name of Witness   |                          |                               |                         |                     |                        |                      |             |  |             |          |             | •                                     | 4.            |                              |                 |             |             |
| Signature of Witnes   | S                        | ļ                             |                         |                     |                        |                      |             |  |             |          |             |                                       |               |                              |                 |             |             |
| Address of witness  |                          |                               |                         |                     |                        |                      |             |  |             |          |             |                                       |               |                              |                 |             |             |